EXEMPLIFICATION OF PATRIOTISM
INFORMATION PACKET AND INSTRUCTIONS

167th Exemplification of Patriotism, Fourth Degree, No. California District
November 14, 2026 - Saturday,
Honoring: SK Edwin Gomez, PCP

Dear Sir Knights and Candidates,

Welcome to the **167th Exemplification of Patriotism, Fourth Degree, Northern California District** Information Packet.

This significant event will take place at:
St. John the Baptist Church
307 Montrose Drive
Folsom, CA 95630

Please review the information carefully upon receipt. Should you have any questions - no matter how small - please reach out to your regional **District Marshal** or the **District Secretary**:

SK Gerry V. Hernandez, District Secretary
608 Pomona Drive
Brentwood, CA 94513
Mobile/Text: 510-364-0904 Email: gerryvh53@att.net

Event Details

- **Lunch:** Our Centennial Assembly # 1903 will provide lunch on Saturday. Candidates and members attending must purchase **lunch tickets** for their spouses, family, and guests. Lunch ticket payment details are included in the Member Packet. Candidates receive **lunch ticket** at the registration table.

Deadline to mail and submit the Form 4's and Payment: November 7, 2026. (mail copies of Form 4's and issued checks must be postmarked by November 7th in order for candidates to properly be registered and accepted – you can also before mailing to email copies if you can to gerryvh53@att.net).
We look forward to welcoming you on **November 14, 2026 at St. John the Baptist Church in Folsom, CA** for this special occasion. This will be our fifth Exemplification of Patriotism for this CY 2026-2027.

CANDIDATE REGISTRATION AND INSTRUCTIONS

Candidates are required to follow the steps below to ensure timely and proper registration: **(Please pay attention to steps 3 to steps 7, must be completed exactly as stated. This is the biggest challenged during registration.)** A **Third-Degree Knight in good standing** who wishes to advance to the **Fourth Degree** must contact the **Comptroller of the Assembly** (seek help from the Council to identify the Assembly), he wishes to join not the Council, I repeat **NOT THE COUNCIL.**

Obtain a **Form 4** from the Comptroller or any 4th-Degree member of the Assembly.

1. Complete **Form 4** with your sponsor and ensure all required fields are legible and signed, **I repeat all required fields most specially member #**.
2. Present **Form 4** to your Council's **Financial Secretary**, who will confirm good standing, sign, and date it.
3. Councils FS submit the completed **Form 4** and a **$90.00 check (payable to the Assembly you are joining)** to Assembly **Faithful Navigator** for approval.
4. Once approved, the **FN and/or Faithful Comptroller** of the Assembly **not the Council** will finalize the Form 4 and process it accordingly and will then issue a check payable to SK Noel Panlilio.
5. Decide whether to purchase **luncheon tickets** for your spouse or family guest members and fill up attached form.
6. **Attire:** Candidates are expected to wear:
    - A **dark business suit** (black, navy, or dark gray)
    - White dress shirt (laydown collar, no cufflinks)
    - **Solid color tie** (black or blue)
    - Dark socks and **polished black dress shoes**
7. **Registration Check-In:** Candidates must report to the Exemplification Information Table at **9:00am or** after the mass at the designated location for **registration, inspection, and instructions.**
8. Candidates must bring their **Third-Degree traveling card**, signed by the candidate.
9. **Deadline for Submission of Form 4 and Payment** is **November 7, 2026. (by mail – send an email copy to gerryvh53@att.net if you can before mailing).** We look forward to celebrating this momentous occasion with you. If you have any questions, please reach out to the appropriate contacts.

    Vivat Jesus!