



# The Manogue Helmsman

Bishop Manogue Assembly (50)

5961 Newman Ct.

Sacramento, CA 95819

[www.bishop.manogue.org](http://www.bishop.manogue.org)

[bishopmanogueassembly50@manogue.org](mailto:bishopmanogueassembly50@manogue.org)

916.736.0953 (953 Hall)



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Volume 15 Issue 3

March 2015



**Saint Patrick Birth – 5<sup>th</sup> Century**

## A message from our Faithful Navigator...

### **C**elebrate Lent in March!

**Save the date:** Bishop Manogue Assembly's 100th Year Celebration; **Saturday, October 3, 2015.** The lapel pins will arrive soon. The event venue is St. Mary's Catholic Church, 1333 58<sup>th</sup> Street, Sacramento, for Mass and the Social Hall for the dinner and program. Be looking for historic photos and articles that we can use in developing the Centennial program; email them to michael.brady@cshqa.com.

**The 115<sup>th</sup> Exemplification is just next month, April 18<sup>th</sup>. Make your reservations now. A reminder to complete the form 4's for our Exemplification Candidates; recruiting is in full force now! The New Member Orientation for BMA is March 16<sup>th</sup> at 7:30 PM at 953 Hall.**

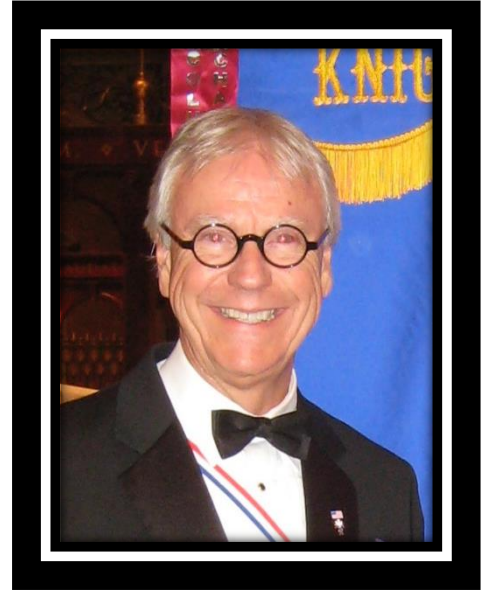
The PFN and Valentine's dinner was held February 21<sup>st</sup> with 27 attending. Worthy Faithful Admiral and Past Faithful Navigator SK Rob Reavis was honored for his service to Bishop Manogue Assembly during the 2013-2014 Columbian year.

**During your Lenten journey; be mindful of God when you pray, fast, and give alms:**

**Are you hungry for God and do you thirst for his holiness? God wants to set our hearts ablaze with the fire of his Holy Spirit that we may share in his holiness and radiate the joy of the gospel to those around us. St. Augustine of**

Hippo tells us that there are two kinds of people and two kinds of love: "One is holy, the other is selfish. One is subject to God; the other endeavors to equal Him." We are what we love. God wants to free our hearts from all that would keep us captive to selfishness and sin. "Rend your hearts and not your garments" says the prophet Joel (Joel 2:12). The Holy Spirit is ever ready to transform our hearts and to lead us further in God's way of truth and holiness.

Why did Jesus single out prayer, fasting, and almsgiving for his disciples? The Jews considered these three as the cardinal works of the religious life. These were seen as the key signs of a pious person, the three great pillars on which the good life was based. Jesus pointed to the heart of the matter. Why do you pray, fast, and give alms? To draw attention to yourself so that others may notice and think highly of you? Or to give glory to God? The Lord warns his disciples of self-seeking glory - the preoccupation with looking good and seeking praise from others. True piety is something more than feeling good or looking holy. True piety is loving devotion to God. It is an attitude of awe, reverence,



worship and obedience. It is a gift and working of the Holy Spirit that enables us to devote our lives to God with a holy desire to please him in all things (Isaiah 11:1-2).

What is the sure reward which Jesus points out to his disciples? It is communion with God our Father. In him alone we find the fullness of life, happiness, and truth. May the prayer of Augustine of Hippo, recorded in his Confessions, be our prayer this Lent: When I am completely united to you, there will be no more sorrows or trials; entirely full of you, my life will be complete. The Lord wants to renew us each day and give us new hearts of love and compassion. Do you want to grow in your love for God and for your neighbor? Seek him expectantly in prayer, with fasting, and in generous giving to those in need.

The forty days of Lent is the annual retreat of the people of God in imitation of Jesus' forty days in the wilderness. Forty is a significant number in the scriptures. Moses went to the mountain to seek the face of God for forty days in prayer and fasting. The people of Israel were in the wilderness for forty years in preparation for their entry into the promised land. Elijah fasted for forty days as he journeyed in the wilderness to the mountain of God. We are called to journey with the Lord in a special season of prayer, fasting, almsgiving, and penitence as we prepare to celebrate the feast of Easter, the Christian Passover. The Lord gives us spiritual food and supernatural strength to seek his face and to prepare ourselves for spiritual combat and testing. We,

too, must follow in the way of the cross in order to share in the victory of Christ's death and resurrection. As we begin this holy season of testing and preparation, let's ask the Lord for a fresh outpouring of his Holy Spirit that we may grow in faith, hope, and love and embrace his will more fully in our lives.

"Lord Jesus, give me a lively faith, a firm hope, a fervent charity, and a great love of you. Take from me all lukewarmness in the meditation of your word, and dullness in prayer. Give me fervor and delight in thinking of you and your grace, and fill me with compassion for others, especially those in need, that I may respond with generosity."

**Lent - the epitome of our whole life, by  
Augustine of Hippo, 354-430 AD**

Our commitment to excellence and obedience to God are a part of our daily lives as Catholic gentlemen conducting the business of the Knights of Columbus while following the principles of our Order - Charity, Unity, Fraternity and Patriotism through the conduit of our Assemblies and Councils as was the vision of our founder, Venerable Fr. Michael J. McGivney.

**Your Faithful Navigator,  
❖ *SK Michael Brady***

Did you know: I saw gasoline selling for two dollars a gallon, but then I saw that March had just ended. It was an April fuel's joke.



## ***Our Faithful Friar...***

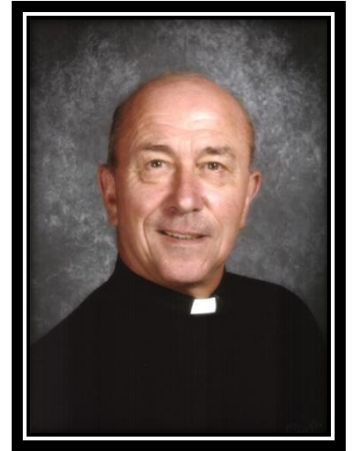
"We, the Archdiocesan High Schools, affirm that we are educational institutions of the Catholic Church, and as such strive to present Catholic doctrine in its fullness, and that we hold, believe and practice all that the Holy Catholic Church teaches, believes and proclaims to be true, whether from the natural moral law or by way of revelation from God through Scripture and Tradition". That is an excerpt from a statement issued by the San Francisco Archdiocese on the teachings and practice of the Catholic Church. The statement is to be included in the faculty handbook Aug 1<sup>st</sup> of this year.

For decades now, authentic Catholic doctrine has been gradually neglected in many Catholic educational institutions, and has been largely replaced by a secular humanist teaching. Nowhere is that more obvious than in the area of sexual ethics. For instance, evils like gay marriage and contraception are often portrayed in a positive light and proclaimed as good. A woman's "right to choose" is often exalted above the rights of the unborn. And a defective notion of academic freedom is often invoked to justify promoting many other things at serious odds with the Church. In short it's only a slight



exaggeration to say that many Catholic schools have become places where Catholic students are de-Catholicized, and the Church is subverted from within.

Archbishop Cordileone is aware that God did not intend that to happen. He focuses on two things. One is what is actually taught in the classrooms. The other is the example that the school faculty gives to the students by the way they conduct their lives, the idea being that actions speak louder than words. That second one is what drew most of the adverse reaction. The document (which he authorized) states "Therefore, administrators, faculty and staff of any faith or of no faith, are expected to arrange and conduct their lives so as not to visibly contradict, undermine or deny these truths. To that end, further, we all must refrain from public support of any cause or issue that is explicitly or implicitly contrary to that which the Catholic Church holds to be true, both those truths known from revelation and those from the natural law. Those of us who consider themselves to be Catholics but who are not in a state of full assent to the teachings of the Church, moreover, must refrain from participation in organizations that call themselves "Catholic" but support or advocate issues or causes contrary to the teachings of the Church".



It sounds very reasonable. The trouble is many of the faculty in Catholic high schools in San Francisco were visibly contradicting, and undermining, and sometimes denying those



truths which the Church considers fundamental. Furthermore, they had come to consider it their right to do so. And many of them publicly support causes and issues that are implicitly or explicitly contrary to that which the Catholic Church holds to be true. Hence the volatile reaction to the Archbishop's efforts.

As Knights of Columbus, we have an obligation to stand with Archbishop Cordileone on this issue. There can be no doubt that what he is doing is simply fulfilling the obligation entrusted to him by God. There is no doubt that he has the authority (both from the Church and from

the State) to do what he is doing. However the loud chorus of disapproval, led by the media, and some high-ranking politicians, while not deterring him, could make the burden heavier than it should be. That is why he needs our prayers and expressions of approval. To express your approval go to [www.presentation-r2l.org](http://www.presentation-r2l.org) and follow the prompts to sign the petition in support of the Archbishop.

**Yours in Christ,**

❖ **Fr. Patrick Lee**

Sacramento	Presentation	Monday	3/2/2015	6:30 PM	Cotta	Langer
Sacramento	St. Robert	Tuesday	3/3/2015	6:30 PM	Cotta	Edwards
Woodland	Holy Rosary	Monday	3/9/2015	6:30 PM	Cotta	Edwards
Woodland	Holy Rosary	Tuesday	3/10/2015	6:30 PM	Cotta	Edwards
Sacramento	St. Mary	Sunday	3/15/2015	1:00 PM	Soto	Langer
Sacramento	Sacred Heart	Sunday	3/15/2015	1:00 PM	Cotta	Edwards
West Sacramento	Our Lady of Grace	Sunday	3/22/2015	5:00 PM	Cotta	Hancock
Carmichael	Our Lady of the Assumption	Tuesday	3/24/2015	6:30 PM	Soto	Langer

## Color Corps Report

Confirmation season is upon us. Below is a list of the confirmations during March. I have asked color corps members to advise me of the confirmations they can participate in so that I can make sure we don't have too many CC at one or more confirmations and not enough at another. I am hoping to be able to have 2-4 CC members at each confirmation. Also, a **Big Welcome** to our newest color corps member, Miguel Acosta, who participated at the confirmation Mass at Presentation Parish on March 2nd. I look forward to seeing any other assembly members who are still getting their regalia together, at an upcoming confirmation Mass. Please see the full confirmation schedule elsewhere in this issue of the Helmsman.

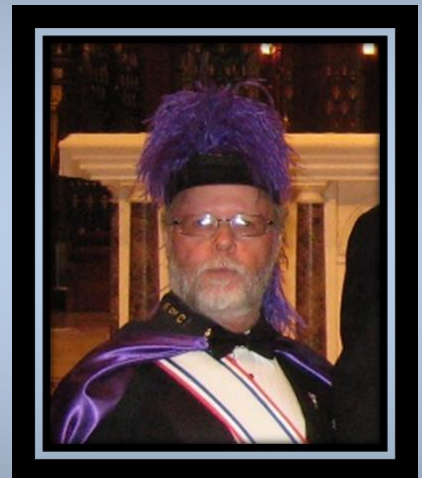
I hope all color corps members are aware that color corps members do not have to be certified by the District Master to come and participate in color at a confirmation. Whoever is the assigned lead for the confirmation will ensure that all CC participants are

familiar with handling the sword and the basic movements for the color corps. Some other good news is that color corps members are asked to arrive for color corps activities 45 minutes prior to

the Mass start time rather than the one hour prior typically requested. This allows time to receive instructions from the lead CC member and ensure everyone is ready to perform at the level we want to be known for.

**Your Brother in Christ,**

❖ **SK Dale, Color Corps Commander**



- ❖ For the Men and Woman protecting our rights by serving in the Military, those in law enforcement, and for all of those who risk their lives every day to protect us...
  - ❖ **We Pray to the Lord... Lord, hear our prayer!**
- ❖ For all of our dearly departed Brother Knights, family, friends, and benefactors...
  - ❖ **Eternal rest, grant to them O Lord, and let perpetual light shine upon them. May their souls, and the souls of all the faithful departed, through Thy mercy, rest in peace. Amen!**

**Please Remember in your prayers:** SK Richard Schultz, SK Dennis Calvo, SK Ron Bei, Fran Hancock (wife of SK Bill Hancock), Marty Condon (widow of SK John Condon), Lorraine Cutting (wife of SK Dick Cutting), Aurora Wallin (wife of SK Loren Wallin), Lt. Paul Hunt (son of SK Herold Hunt), and for the peaceful repose of the souls of SK Eduardo Murallon, SK Alan Zingleman, SK John Condon, SK Carl Ponciano, SK Tom Loftus, SK Kevin Simpson, SK George Donch, SK Arthur Munguia, Martina Okoye (mother of SK Christian Okoye), CMDR John Regelbrugge (USN) and family, Francis F. Mudd (father of SK Charles Mudd), Evangelista Estaris, Joseph Greco (Uncle of SK JC Greco), the Acosta family, and Eunice Stewart (wife of SK Young Stewart, PFN).

#### **Sick or in distress...**

If you know of any Brother Knight, Lady of a Knight, and/or family member of a Knight who is ill or has recently deceased, please notify our Faithful Navigator, SK Michael Brady (916.284.9882).



❀❀❀ **Please search your archives for meaningful photos of our Assembly's activities over the past 100 years. We are compiling a historic review of our Assembly for the Centennial Celebration event. Please forward any photos to: [cmudd79@hotmail.com](mailto:cmudd79@hotmail.com) Thank you!**



## Confirmation Schedule 2015

<u>Parish City</u>	<u>Parish Name</u>	<u>Day</u>	<u>Date</u>	<u>Time</u>	<u>Bishop</u>	<u>Lead</u>
<b><u>March (8)</u></b>						
Sacramento	Presentation	Monday	3/2/2015	6:30 PM	Cotta	Langer
Sacramento	St. Robert	Tuesday	3/3/2015	6:30 PM	Cotta	Edwards
Woodland	Holy Rosary	Monday	3/9/2015	6:30 PM	Cotta	Edwards
Woodland	Holy Rosary	Tuesday	3/10/2015	6:30 PM	Cotta	Edwards
Sacramento	St. Mary	Sunday	3/15/2015	1:00 PM	Soto	Langer
Sacramento	Sacred Heart	Sunday	3/15/2015	1:00 PM	Cotta	Edwards
West Sacramento	Our Lady of Grace	Sunday	3/22/2015	5:00 PM	Cotta	Hancock
Carmichael	Our Lady of the Assumption	Tuesday	3/24/2015	6:30 PM	Soto	Langer
<b><u>April (4)</u></b>						
Rancho Cordova	St. John Vianney	Monday	4/13/2015	6:30 PM	Soto	Langer
Sacramento	St. Stephen the Martyr	Monday	4/13/2015	6:30 PM	Cotta	Edwards
Sacramento	Immaculate Conception	Sunday	4/19/2015	9:00 AM	Soto	Edwards
Clarksburg	St. Joseph	Sunday	4/19/2015	11:00 AM	Weigand	Hancock
<b><u>May (8)</u></b>						
West Sacramento	Holy Cross	Monday	5/4/2015	6:30 PM	Weigand	Edwards
Sacramento	St. Ignatius	Monday	5/4/2015	6:30 PM	Cotta	Langer
Winters	St. Anthony	Monday	5/11/2015	1:00 PM	Cotta	Edwards
Dixon (Cathedral)	St. Peter	Saturday	5/16/2015	5:30 PM	Cotta	Hancock
Sacramento	St. Rose	Thursday	5/21/2015	5:30 PM	Weigand	Edwards
Sacramento	Our Lady of Guadalupe	Saturday	5/23/2015	10:00 AM	Weigand	Edwards
Sacramento	Cathedral (Adult Confirmation)	Saturday	5/23/2015	5:00 PM	Soto	Hancock
Sacramento	Cathedral	Sunday	5/24/2015	11:00 AM	Soto	Hancock
<b><u>June (3)</u></b>						
Sacramento	St. Peter/ All Hallows	Monday	6/1/2015	6:30 PM	Soto	Edwards
Sacramento	St. Peter/ All Hallows	Friday	6/5/2015	6:30 PM	Soto	Edwards
Sacramento	St. Elizabeth	Saturday	6/20/2015	5:00 PM	Cotta	Edwards
<b><u>September</u></b>						
Davis	St. James	Friday	9/11/2015	6:30 PM	Cotta	Edwards
<b><u>October</u></b>						
Sacramento	St. Philomene	Saturday	10/3/2015	10:00 AM	Weigand	Hancock

## ***Bishop Manogue Assembly 100<sup>th</sup> Anniversary***

The date October 4<sup>th</sup>, 2015 denoting Bishop Manogue Assembly's 100<sup>th</sup> Anniversary is fast approaching. Our Faithful Navigator Michael Brady and Anniversary Chairman SK Ricardo Saldana are working hard to plan a number of events to celebrate this milestone. To ensure that these events are carried out as planned, supporting funds are needed!

Bishop Manogue Assembly has a long history in support of the Diocese of Sacramento resulting from the activities of all of the Sir Knights enrolled in the Assembly. It is fitting, therefore, for us to invite all of the Sir Knights now on our rolls to be supporters of our 100<sup>th</sup> Anniversary. Since every request needs a goal, **we are asking that every Sir Knight consider making a donation equal to the number of years he has been a Sir Knight.** To ensure that the funds donated are properly designated, please do the following:

1. Make your check out to Bishop Manogue Assembly and indicate to support the 100<sup>th</sup> Anniversary.
2. Send your check to SK Dick Cutting PSD at 3500 D St. Sacramento, Calif. 95816-3412.
3. Your receipt will be your name listed in **The Manogue Helmsman**.
4. Your reward will be the satisfaction that you have been a part of the 100<sup>th</sup> Anniversary of Bishop Manogue Assembly.

Thank you for your support of our Assembly!

SK Dick Cutting, PSD



### ASSEMBLY EVENTS

Date/Function	Time	Chairperson/Location
March 21 Centennial Fundraising Dinner #2 (C, S)	6:30 PM Cocktails 7:00 PM Dinner	SK Saldana Location TBD
March 23 RBM (T)	7:30 PM	FN Brady 953 Hall
March 29 Palm Sunday		
April 2 Holy Thursday (Triduum)		
April 3 Good Friday (Triduum)		
April 4 Holy Saturday (Triduum)		
April 4 Easter Sunday		
April 6 Officers Meeting (C)	7:30 PM	SK Reavis Reavis Home
April 12 Devine Mercy Sunday		
April 18 Exemp. of the 4 <sup>th</sup> Deg. (S, T)	10:00 AM Registration 12:00 Exemplification	SK Thomas FComp SK Saldano FCapt SK Brady FNav Double Tree Hotel (Sac)
April 27 RBM (T)	7:30 PM	SK Brady 953 Hall
May 4 Officers Meeting (C)	7:30 PM	SK Mejia 953 Hall
May 11 New Member Dinner (T, S)	6:30 PM Social 7:30 PM Dinner	SK Rositani 953 Hall
May 14 Ascension of Our Lord (Observed on Sunday, May 17)		
May 24 Pentecost Sunday/Memorial Mass (T, S)	11:00 AM Mass	Our Lady of Grace West Sacramento
May 30 Assembly Social Dinner (C)	6:30 PM	SK Brady TBD
May 31 Trinity Sunday		
<b>No RBM in May</b>		
June 1 RBM/Election of Officers (T)	7:30 PM	SK Brady 953 Hall
June 4 Feast of Corpus Christi (Observed Sunday, June 7)		
June 12 Sacred Heart of Jesus		
June 22 RBM/ FN Dinner (C)	6:30 PM RBM 7:00 PM Dinner	SK Brady 953 Hall
July 6 Planning Meeting 2015/16 (C)	7:00 PM	FN Elect YBD

(T – Tuxedo for Officers; C – Casual Attire; S – Spouses Welcome!, \* Unknown at this time)

## Catholic Definitions...

### Christian Sacrifice...

The universal conviction of Christianity was expressed by the Synod of Ephesus (431), when it declared that the Incarnate Logos "offered Himself to God the Father for us for an odour of sweetness" (in Denzinger-Bannwart, "Enchiridion," n. 122), a dogma explicitly confirmed by the Council of Trent (Sess. XXII. cap. i-ii; can. ii-iv). The dogma is indeed nothing else than a clear echo of Holy Writ and tradition. If all the sacrifices of the Old Testament, and especially the bloody sacrifice, were so many types of the bloody sacrifice of the Cross (Cf. Hebrews 8-10), and if the idea of vicarious atonement was present in the Mosaic bloody sacrifices, it follows immediately that the death on the Cross, as the antitype, must possess the character of a vicarious sacrifice of atonement. A striking confirmation of this reasoning is found in the pericope of Isaias concerning God's "just servant," wherein three truths are clearly expressed:

- the substitution of the innocent Messias for guilty mankind;
- the deliverance of the guilty from sin and punishment through the suffering of the Messias;
- the manner of this suffering and satisfaction through the bloody death on the Cross (cf. Isaiah 53:4 sqq.).

The Messianity of the passage, which was unjustifiably contested by the Socinians and Rationalists, is proved by the express testimony of the New Testament (cf. Matthew 8:17; Mark 15:28; Luke 22:37; Acts 8:28 sqq.; 1 Peter 2:22 sqq.). The prophecy found its fulfilment in Christ. For, although His whole life was a continuous sacrifice, yet the sacrifice culminated in His bloody death on the Cross, as He Himself says: "He came to give His life a redemption for many" (Matthew 20:28). Three factors are here emphasized: sacrifice, vicarious offering, and expiation. The phrase, "to give his life" (*dounai ten psychen*), is, as numerous parallel passages attest, a Biblical expression

for sacrifice; the words, "for many" (*anti pollon*), express the idea of vicarious sacrifice, while the term, "redemption" (*lytron*), declares the object of the expiation (cf. Ephesians 5:2; 2 Corinthians 5:21). Rationalism (Socinus, Ritschl) seeks in vain to deny that St. Paul had this idea of vicarious expiation on the ground that the expression *anti pollon* (in the place of many) is foreign to him. For, apart from the fact that he clearly expresses in other terms the idea of substitution (cf. 2 Corinthians 5:15; Galatians 3:13), his phrase "for many" (*hyper pollon* instead of *anti pollon*), taken in connexion with the idea of sacrifice current in his writings, bears the pregnant meaning "instead of many," not merely "for the advantage of many". This is clearly indicated by 1 Timothy 2:6: "Who gave himself a redemption for all [*antilytron hyper panton*]."

As in the Old Testament the expiatory power of the sacrifice lay in the blood of the victim, so also the expiation for the forgiveness of sins is ascribed to the "Blood of the New Testament" (see SACRIFICE OF THE MASS). There is thus nothing more precious than the Blood of Christ: ". . . you were not redeemed with corruptible things as gold and silver . . . , but with the precious blood of Christ, as of a lamb unspotted and undefiled" (1 Peter 1:18 sq.). While the foregoing considerations refute the assertion of modern "critics" that the expiatory sacrifice of Christ was first introduced by Paul into the Gospel, it is still true that the bloody sacrifice of the Cross occupied the central position in the Pauline preaching. He speaks of the Redeemer as Him "whom God hath proposed to be a propitiation [*hilasterion*], through faith in his blood" (Romans 3:25). Referring to the types of the Old Testament, the Epistle to the Hebrews especially elaborates this idea: "For if the blood of goats and of oxen, and the ashes of a heifer being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the blood of Christ who by the Holy Ghost offered himself unspotted unto God, cleanse our conscience from dead works" (Hebrews 9:13 sq.). With the multiplicity and variety, the inefficacy and inadequacy of

the Mosaic bloody sacrifices is contrasted the uniqueness and efficacy of the sacrifice of the Cross for the forgiveness of sins (cf. Hebrews 9:28: "So also was Christ once [*apax*] offered to exhaust the sins of many"; x, 10: "In the which will we are sanctified by the oblation of the body [*dia tes prosphoras tou somatos*] of Jesus Christ once"). The bloody death on the Cross is specially characterized as a "sin offering": "But this man offering one sacrifice for sins [*mian hyper amartion prosenegkas thysian*], forever sitteth on the right hand of God" (Hebrews 10:12; cf. 2 Corinthians 5:21). The "heavenly sacrifice" of Christ, the existence of which is assumed by Thalhoffer, Zill, and Schoulza, cannot be deduced from the Epistle to the Hebrews. In heaven Christ no longer sacrifices Himself, but simply, through His "priestly intercession", offers the sacrifice of the Cross (Hebrews 7:25; cf. Romans 8:34).

While the Apostolic Fathers and the apologist Justin Martyr merely repeat the Biblical doctrine of the sacrificial death of Christ, Irenæus was the first of the early Fathers to consider the sacrifice of the Cross from the standpoint of a "vicarious satisfaction" (*satisfactio vicaria*); this expression, however, did not come into frequent use in ecclesiastical writings during the first ten centuries. Irenæus emphasizes the fact that only a God-Man could wash away the guilt of Adam, that Christ actually redeemed mankind by His Blood and offered "His Soul for our souls and His Flesh for our flesh" (*Against Heresies* V.1.1). Though Irenæus bases the redemption primarily on the Incarnation, through which our vitiated nature was restored to its original holiness ("mystical interpretation" of the Greeks), he nevertheless ascribes in a special manner to the bitter Passion of the Saviour the same effects that he ascribes to the Incarnation: viz. the making of man like unto God, the forgiveness of sin, and the annihilation of death (*Against Heresies* II.20.3 and III.18.8). It was not so much "under the influence of the Græco-Oriental mysteries of expiation" (Harnack) as in

close association with Paul and the Mosaic sacrificial ritual, that Origen regarded the death on the Cross in the light of the vicarious sacrifice of expiation. But, since he maintained preferentially the Biblical view of the "ransom and redemption", he was the originator of the one-sided "old patristic theory of the redemption". Incidentally ("In Matt., xvi, 8," in P.G., XIII, 1397 sqq.) he makes the rash statement that the ransom rendered on the Cross was paid to the Devil — a view which Gregory of Nyssa later systematized. This statement was, however, repudiated by Adamantius ("De recta in Deum fide", I, xxvii, in P.G., XI, 1756 sqq.) as "the height of blasphemous folly" (*polle blasphemos anoia*), and was positively rejected by Gregory of Nazianzus and John of Damascus. This repulsive theory never became general in the Church, although the idea of the supposed "rights of the Devil" (erroneously derived from John 12:31; 14:30; 2 Corinthians 4:4; 2 Peter 2:19) survived among some ecclesiastical writers even to the time of Bede and Peter Lombard. Whatever Origen and Gregory of Nyssa say of our ransom from the Evil One, they are both clear in their statements that Christ offers the sacrifice of expiation to the Heavenly Father and not to the Devil; the redemption from the slavery of the Devil is effected by Christ through His sacrifice on the Cross. As, according to Harnack's admission, the idea of vicarious expiation "is genuine among the Latins", we may easily dispense with the testimony of Latin patristic literature. While the Greek Church adhered to the old mystical conception in connexion with the theory of ransom, the doctrine of the Redemption received a further development in the "juristic theory of satisfaction" of St. Anselm of Canterbury ("Cur Deus homo" in P.L., CLVIII, 359 sqq.); this was freed of some crudities by St. Thomas Aquinas and deepened by the "ethical theory of reconciliation". A comprehensive theory, employing dialectically all the Biblical and patristic factors, is still a desideratum in speculative theology.

<http://www.newadvent.org/cathen/13309a.htm>



FEBRUARY 18 - MARCH 29

# HELP SAVE LIVES



9,699

Babies saved  
from abortion  
*... so far*

107

Workers quit the  
abortion industry  
*... so far*



59

Abortion centers  
closed down  
*... so far*

## 40 DAYS FOR LIFE™

*Join the worldwide  
movement to protect  
mothers and babies*

From **February 18 - March 29**, our community will join with hundreds of other cities and towns participating in *40 Days for Life*, a life-saving campaign made up of three components:



**PRAYER &  
FASTING**



**COMMUNITY  
OUTREACH**



**PEACEFUL  
VIGIL**

Come help women who are facing the many challenges of an unexpected pregnancy and share the love, mercy and forgiveness of Christ with anyone who has experienced the pain of abortion.

*40 Days for Life* is a peaceful, prayerful, pro-life effort that involves more than 625,000 people in 539 cities and across 24 nations.

**COME SAVE LIVES AT THE 40 DAY VIGIL:**

**Location:** sidewalk at Women's Health Specialists,  
1442 Ethan Way, Sacramento  
Free parking on Hallmark Drive  
(Near Arden Mall and State Fairgrounds)

**Hours: 7am to 7pm, Monday through Friday**

**Contact: Susan Money at 530-320-1614  
[susanalive@gmail.com](mailto:susanalive@gmail.com)**

For more info, visit:  
[40daysforlife.com/sacramento](http://40daysforlife.com/sacramento)



**Bishop Manogue Assembly 50 - Officers for 2013-2014**

Faithful Navigator	SK Michael Brady	Faithful Admiral	SK Robert Reavis, PFN
Faithful Friar	Fr. Patrick Lee	Faithful Inner Sentinel	SK Charles Mudd
Faithful Captain	SK Ricardo Saldana	Faithful Outer Sentinel	SK Mario Mejia
Faithful Pilot	SK Louis Munoz	Faithful 3 <sup>rd</sup> Year Trustee	SK Dale Edwards, PFN
Faithful Comptroller	SK Garrett Thomas	Faithful 2 <sup>nd</sup> Year Trustee	SK John Cox, PFN
Faithful Purser	SK John Sheldon	Faithful 1 <sup>st</sup> Year Trustee	SK Larry Rositani
Faithful Scribe	SK Miguel Acosta		
	Color Corps Commander	SK Dale Edwards, PFN	

Knights of Columbus,  
Bishop Manogue Assembly (50)  
5961 Newman Ct.  
Sacramento, CA 95819-2609  
<http://www.bishop.manogue.org>

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