

EXEMPLIFICATION OF PATRIOTISM INFORMATION PACKET AND INSTRUCTIONS

160th Exemplification of Patriotism, Fourth Degree, Northern California District
Saturday, March 14, 2026
Honoring: Pope Leo XIV

Dear Sir Knights and Candidates,

Welcome to the **160th Exemplification of Patriotism, Fourth Degree, Northern California District** Information Packet.

This significant event will take place at:
St. John the Baptist Catholic Church
307 Montrose Drive
Saturday, March 14, 2026

Please review the information carefully upon receipt. Should you have any questions - no matter how small - please reach out to your regional **District Marshal** or the **District Secretary**:

SK Gerry V. Hernandez, District Secretary
608 Pomona Drive
Brentwood, CA 94513
Mobile/Text: 510-364-0904

Event Details

- **Lunch:** Centennial Assembly # 1903 will provide lunch on Saturday. Candidates and members attending must purchase **lunch tickets** for their spouses, family, and guests. Lunch ticket payment details are included in the Member Packet. Candidates will receive a **lunch ticket** at the registration table.

Deadline to submit the Form 4's and Payment: **March 7, 2026.**

We look forward to welcoming you on **March 14, 2026 at St. John the Baptist Catholic Church, Folsom CA** for this special occasion.

CANDIDATE REGISTRATION AND INSTRUCTIONS

Candidates are required to follow the steps below to ensure timely and proper registration: **(Please pay attention to steps 3 to steps 7, must be completed exactly as stated. This is the biggest challenge during registration.)**

1. A **Third-Degree Knight in good standing** who wishes to advance to the **Fourth Degree** must contact the **Comptroller of the Assembly** he wishes to join not the Council, I repeat **NOT THE COUNCIL**.
2. Obtain a **Form 4** from the Comptroller or any 4th-Degree member of the Assy.
3. Complete **Form 4** with your sponsor and ensure all required fields are signed.
4. Present **Form 4** to your Council's **Financial Secretary**, who will confirm good standing, sign, and date it.
5. Submit the completed **Form 4** and a **\$90.00 check (payable to the Assembly you are joining)** to the **Assembly Navigator** for approval. **Then the Assembly Navigator will issue a check payable to Noel Panlilio.**
 - o **DO NOT send payment directly to the Master or District Secretary.**
6. Once approved, **the Navigator and Comptroller of the Assembly not the Council will finalize the Form 4 and process it accordingly.**
7. Decide whether to purchase **luncheon tickets** for your spouse or family members.
8. **Attire:** Candidates are expected to wear:
 - o A **dark business suit** (black, navy, or dark gray)
 - o White dress shirt (laydown collar, no cufflinks)
 - o **Solid color tie** (black or blue)
 - o Dark socks and **polished black dress shoes**
9. **Registration Check-In:** Candidates must report to the Exemplification Information Table at **8:15 AM** or after the mass at the designated location for **registration, inspection, and instructions.**
10. Candidates must bring their **Third-Degree traveling card**, signed by the candidate.
11. **Deadline for Submission of Form 4 and Payment is March 7, 2026.**

We look forward to celebrating this momentous occasion with you. If you have any questions, please reach out to the appropriate contacts.

Vivat Jesus!