

EXEMPLIFICATION OF PATRIOTISM INFORMATION PACKET AND INSTRUCTIONS

**125th Anniversary of the Fourth Degree Exemplification of Patriotism
Saturday, June 7, 2025**

Honoring: St. Michael the Archangel

Patron Saint of the Northern California District

Dear Sir Knights and Candidates,

Welcome to the **125th Anniversary of the Fourth Degree Exemplification of Patriotism** information packet.

This significant event will take place on:



ST. CATHERINE OF SIENA CATHOLIC CHURCH

3450 Tennessee Street, Vallejo, CA 94591



Saturday, June 7, 2025

Please review the information carefully upon receipt. Should you have any questions - no matter how small - please reach out to your regional **District Marshal** or the **District Secretary**:

SK Gerardo (Gerry) Hernandez, District Secretary



608 Pomona Drive, Brentwood, CA 94513



gerryvh53@att.net



Mobile/Text: 510-364-0904

Event Details

- **Lunch:** Mark G. Thompson Assembly #2548, Vallejo, CA, will provide lunch on Saturday. Candidates and members attending must purchase **lunch tickets** for their spouses, family, and guests. Lunch ticket payment details are included in the Member Packet. Candidates will receive a **lunch ticket** at the registration table.

Deadline to submit the Form 4's and Payment: MAY 7, 2025

We look forward to welcoming you on **June 7, 2025**, at the **St. Catherine of Siena Catholic Church** for this special occasion.

CANDIDATE REGISTRATION AND INSTRUCTIONS

Candidates are required to follow the steps below to ensure timely and proper registration:

1. A **Third-Degree Knight in good standing** who wishes to advance to the **Fourth Degree** must contact the Comptroller of the Assembly he wishes to join.
2. Obtain a **Form 4** from the Comptroller or any Fourth-Degree member.
3. Complete **Form 4** with your sponsor and ensure all required fields are signed.
4. Present **Form 4** to your Council's **Financial Secretary**, who will confirm good standing, sign, and date it.
5. Submit the completed **Form 4** and a **\$90.00 check (payable to the Assembly you are joining)** to the **Assembly Navigator** for approval.
 - **DO NOT send payment directly to the Master or District Secretary.**
6. Once approved, the **Navigator and Comptroller** will finalize the Form 4 and process it accordingly.
7. Decide whether to purchase **luncheon tickets** for your spouse or family members.
8. **Attire:** Candidates are expected to wear:
 - A **dark business suit** (black, navy, or dark gray)
 - White dress shirt (laydown collar, no cufflinks)
 - **Solid color tie** (black or blue)
 - Dark socks and **polished black dress shoes**
9. **Registration Check-In:** Candidates must report to the exemplification information table at 8:15am at the designated location for **registration, inspection, and instructions.**
10. Candidates must bring their **Third-Degree traveling card**, signed by the candidate.
11. **Deadline for Submission of Form 4 and Payment** is **MAY 7, 2025**

We look forward to celebrating this momentous occasion with you. If you have any questions, please reach out to the appropriate contacts.

Vivat Jesus!